



# 2017-18 Lake Central High School Athletic Booster Club Membership & Contact Information

PLEASE PRINT CLEARLY

A T H L E T E	<b>ATHLETE 1 NAME</b> (last, first)	Circle Gender M F		
	Sports Played:		<b>Graduation Year:</b>	
	<b>ATHLETE 2 NAME</b> (last, first)	Circle Gender M F		
	Sports Played:		<b>Graduation Year:</b>	
	<b>ATHLETE 3 NAME</b> (last, first)	Circle Gender M F		
	Sports Played:		<b>Graduation Year:</b>	

P A R E N T	<b>PARENT 1 NAME</b> (last, first)			
	Email:		<b>Cell Phone:</b>	
	<b>PARENT 2 NAME</b> (last, first)			
	Email:		<b>Cell Phone:</b>	
	<b>ADDRESS:</b>			
	City, State, Zip			

M E M B E R S H I P	<b>MEMBERSHIPS</b> (pick one)	
	<b>Indian - \$25</b>	Family Membership for the 2017-18 school year.
	<b>Chief - \$100</b>	Family Membership for the 2017-18 school year. Includes one rechargeable Punch Pass good for 10 gate admissions.
	<b>DONATION:</b> \$ _____	Thank you for your generous support!

**CASH** and **CHECKS** are accepted. Checks payable to: LCHSABC. Returned checks are subject to extra NSF Charges.  
This form may be turned into the LC Athletic office or mailed to: LCHSABC – 8400 Wicker Avenue, St. John, IN 46373

<b>DATE PAID:</b>		<b>TOTAL PAID =</b>		<b>CASH:</b>		<b>CHECK #</b>	
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*The Lake Central High School Athletic Booster Club is a 501(c)(3) organization*

# LAKE CENTRAL HIGH SCHOOL ATHLETIC BOOSTER CLUB 2017-2018

PLEASE HELP SUPPORT OUR STUDENT ATHLETES AND JOIN TODAY!

## What does the Lake Central Athletic Booster Club do?

- Supports **all** athletic teams with money raised through dues and fundraisers  
*Spring 2017, the Booster Club also awarded the Athletic Department \$25,000.*
- Meets on the second Monday of the month at 7 PM to discuss current issues
- Awards scholarships to graduating senior letter winners with **ACTIVE** parent membership  
*Seven \$1500 scholarships were awarded in 2017*

## 2017-2018 BOOSTER CLUB OFFICERS:

### **PRESIDENT:**

Lea Bell

### **CO VICE PRESIDENTS:**

Debbie Dahlkamp

Laura Polaski

### **SECRETARY:**

Veronica Reyes

### **TREASURER:**

Marc Zubeck

If you have any additional questions, please contact us at: [lakecentralboosters@gmail.com](mailto:lakecentralboosters@gmail.com)

Visit our website <http://lchsabc.club/>

### **SAVE THE DATE:**

8<sup>TH</sup> Annual Support the Tribe Raffle & Silent Auction

Friday, April 13, 2018, Banquets of St. George

